



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
Chief Deputy Director

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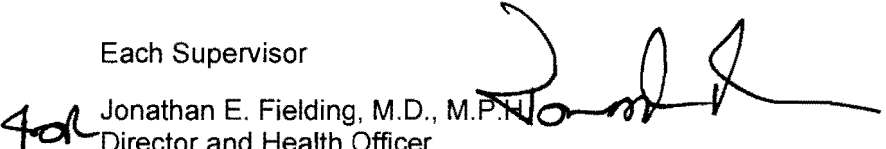
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January 25 , 2012

TO: Each Supervisor

FROM:  Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT NOTICE OF AWARD GRANT NUMBER 5U52PS900455-31 FROM THE CENTERS FOR DISEASE CONTROL AND PREVENTION**

This is to notify you that I am exercising delegated authority approved by your Board on May 11, 2010, to accept and execute future awards and/or amendments that are consistent with the requirements of Notice of Award (NA) Grant Number 2U52PS900455-29 that provide for an extension of the term of the grant award through December 31, 2014, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification to your Board.

Under this authority, I will accept NA Grant Number 5U52PS900455-31, issued by the Centers for Disease Control and Prevention on December 26, 2011, in the amount of \$3,667,143 which represents 75 percent of the total anticipated award of \$4,889,524 for calendar year 2012, at no net County cost, to support the continuation of tuberculosis (TB) elimination and laboratory services provided by the Department of Public Health (DPH).

This grant supports TB elimination and laboratory services which consist of three main categories: 1) program staff who perform TB prevention and control activities such as surveillance, TB registry, epidemiology, directly observed therapy, information systems, and nursing consultation; 2) travel and registration to regional/national conferences and trainings to increase the TB skill sets of DPH staff and community coalition building by providing funds to support the TB Coalition of Los Angeles County, via a current County agreement with the American Lung Association in California; and 3) TB testing services provided by the Public Health Laboratory.

County Counsel has reviewed and approved the NA as to form. County Counsel and the CEO have reviewed and approved this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:jp  
DA#02120

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors

